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Bib Data Sheet

CONFIRMATION NO. 8439

SERIAL NUMBER 09/914,047	FILING DATE 01/09/2002 RULE	CLASS 220	GROUP ART UNIT 3727	ATTORNEY DOCKET NO. TFH 99.03A
APPLICANTS Glen Axelrod, Neptune, NJ; Walter Lee, Norman Park, AUSTRALIA;				
** CONTINUING DATA ***** <i>yes Ed</i> THIS APPLICATION IS A 371 OF PCT/US00/04357 02/22/2000				
** FOREIGN APPLICATIONS ***** <i>yes Ed</i> UNITED STATES OF AMERICA 09/255,117 02/22/1999 UNITED STATES OF AMERICA 09-266,389 03/11/1999 UNITED STATES OF AMERICA 09-334,529 06/16/1999				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and Acknowledged <i>Ed</i> Examiner's Signature Initials		STATE OR COUNTRY NJ	SHEETS DRAWING 16	TOTAL CLAIMS 15
INDEPENDENT CLAIMS 6				
ADDRESS Steven J Grossman Finnegan Henderson Farabow Garrett & Dunner 175 Canal Street Manchester, NH 03101				
TITLE Foldable/collapsible structures				
FILING FEE RECEIVED 470	FEES: Authority has been given Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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